

Cranberry Harbors District Apr. Roundtable

Slides from our April Roundtable are available at:

[AprRT_Slides_FinalPost](#)

We hope you'll plan to attend our May session, 5/3, 7 PM, Boys & Girls Club of Marshfield, and plan to attend our Annual District Dinner, 5/20, 7 PM, Plymouth VFW, sign up on the council calendar, or at the link in the slides.

Cranberry Harbors District Mar. Roundtable

Slides from our March Roundtable are now posted at the link below, along with the safety moment on energy drinks. Links for nominations for district awards are contained in the presentation, nominations are due April 15. Please remember that additional guidance concerning implementation of the new youth protection policy (effective Sep. 2023) may be provided over the next few months. Also, our April Roundtable is moved to April 12 due to Passover. Thanks for all you do for our youth.

[MarRT_Slides_Final1](#)

[CH RT Mar2023 Energy_Drinks](#)

District Award Nominations

All districts are accepting nominations for District Award of Merit as well as recognitions for other outstanding Scouters:

Nomination for District Awards – due April 15

- Cubmaster, Scoutmaster, Venturing crew advisor, committee chair (for any unit) and charter organization representative of the year awards
- Unsung Hero Award – someone who goes above and beyond in the district.
- “Sparkplug” – each pack, troop, or crew can recognize one of their adult leaders for going above and beyond.

Nomination for the District Award of Merit – due April 15

The District Award of Merit is a council award presented by districts in the same manner that the Silver Beaver is a national

award presented by councils. The award is available to Scouters who render service of an outstanding nature at the district level. This nomination form must be sent via email to: Mayflower Awards

The district will typically present the awards at the annual district recognition dinner.

Cranberry Harbors District

Feb. Roundtable

Thanks to all who participated in our February Roundtable, and apologies for our technical difficulties during the session – we are still developing our skills on remote operation and live “zoom streaming”. Slides from the session are posted below, along with the safety sheet on cold weather preparations, a “save the date” poster for our annual district dinner, the brainstorming list on main session topics, and the listing of desired Scouts BSA breakout topics. If you have any other topic suggestions, for the main session or either of our breakouts, please send Dennis Gleason a note. In addition, we are always looking for knowledgeable presenters on these or other topics – if you have any suggestions in this regard, please forward them. I hope you’ll plan to attend our March session, Wed. Mar. 1, 7PM, at the Marshfield Boys & Girls Club.

FebRT_Slides_Final

WinterActivitySafety

DistrictDinnerSaveTheDate

MainSessionTopicBrainstorming

ScoutsBSA-BreakoutTopicBrainstorming_1-4-2023

Cranberry Harbors District Jan. Roundtable

Thanks to all who participated in our January roundtable. Slides from the session are posted here, as is a 2019 document on Webelos to Scout transition and BSA safety guidelines for

charcoal use. Next roundtable is Feb. 1 at the Boys and Girls Club of Marshfield, I hope to see you there.

JanRT_Slides_Final

CharcoalSafety

Webelos-to-Scouts_Transition-2019_Rev.03.01.2020

Cranberry Harbors District Dec. Roundtable

Thanks to those attending our December Roundtable and participating in our "Trivia Challenge". I hope you enjoyed it and that you'll incorporate some games into your unit program in the near future. Slides from the session are posted here, as is the safety moment on Bunk Beds, please take some time to review this. I hope to see you at our next session on Jan. 4.

BunkBedSafety

DecRT_Slides_Final

Cranberry Harbors District Nov. Roundtable

Thanks to those who attended our November Roundtable at the Boys & Girls Club of Marshfield and to those who participated via zoom. My apologies for our technical problems with the zoom feed and slide advance, I will work to sort out those problems prior to the December session. Slides from the

session are posted below, along with the safety information sheet on Carbon Monoxide and also a listing showing assignment of membership team Scouting professionals assigned to units to assist with charter renewal issues. This information was previously emailed to Unit Key-3's, but is posted here for anyone else needing the information.

[NovRT_Slides-FinalPost](#)

[CO_Safety](#)

[Membership Team assignmnets for 2022 Recharter](#)

Cranberry Harbors District Oct. Roundtable

Slides from our October Roundtable are posted below, along with hunting awareness/safety sheets and information from our advancement committee on Eagle Scout paperwork and processing. The 2023 fee infographic (posted last month) is also included. Remember our November Roundtable moves to a new location at the Boys & Girls Club of Marshfield. Hope to see you there.

[OctRT_Slides-FinalPost](#)

[USFS hunting safety](#)

[2022-MA-hunting-season-summary](#)

[Eagle Proposal and Application Informaton](#)

[NewFeesInfographic.council2022Mayflower](#)

Cranberry Harbors District

Sep. Roundtable

Slides from our September Roundtable (including slides from the Scouts BSA breakout) are posted below. In addition, the Safety moment on the "SAFE" plan, the 2023 fees infographic, and expanded information on recruiting adults are included. Our next district roundtable will be on Oct. 5 at the North River Community Church, I hope you will plan to attend.

SepRT_Slides-Final

SepRT_ScoutsBSA_BreakoutSlides

Safety_SAFE

NewFeesInfographic.council2022Mayflower

Recruiting-And-Retaining-AdultLeaders-And-Scouts

Cranberry Harbors District

June Roundtable

Slides from our June Roundtable are posted below, along with the safety moment on campfire behavior and the Journey to Excellence update. Also, in line with our discussion on measuring parent satisfaction in your unit, Pack 59 created an end of program year survey that was distributed to Pack parents (paper version) at their crossover event and also distributed by google forms to those not attending the event. Thanks to Pack 59 for their willingness to share their survey, it is included below. Our next district roundtable will be on Sep. 7, I hope you will plan to attend.

JunRT_Final

Safety_Campfire-Behavior
Journey-to-Excellence-Update
P59_annualsurvey