

Cranberry Harbors District Nov. Roundtable

Slides from our November Roundtable are posted at the link below. In addition, a link to the Scouting Magazine discussion on the new (2023) rule requiring registration of adults who participate in overnight activities is posted. A technical glitch prevented posting of the October Roundtable slide set. A link to this presentation and to the slide addendum (slides submitted by the council for the roundtable too late for inclusion in the presentation) is posted. Our December Roundtable on 12/6 will be a social – “Scout Favorite Desserts”. Bring your favorite (and the recipe) to share with your fellow Scouters. Breakout will be combined to discuss Pack/Troop/Crew joint activities. Hope to see you there.

NovRT_Slides_Final

Discussion – Registration Requirement for Adults at BSA Overnights

OctRT_Slides_Final_VideoLinkOnly

OctoberSlideAddendum

Cranberry Harbors District Sep. Roundtable

Slides and Hammock Safety Information from our September Roundtable are posted at the links below. Our October Roundtable will be held on Wed. Oct. 4 at the Furnace Brook Middle School. Hope to see you there and thanks for your

dedication to our youth.
SepRT_Slides_Final-Post
CH RT Sep2023 Hammocks-SBSA

Cranberry Harbors District Jun. Roundtable

Slides from our June Roundtable are posted below, along with the discussion questions from our breakout videos. Thanks for your participation this program year. Please plan to attend our 2023-24 program year kickoff, look for information on facebook and in your email in August.

JunRT_Slides_FinalPost

Cub-Scouts-Roundtable-Parent-to-Leader-July-2022-

Scouts-BSA-Roundtable-Breakout-Discussion-Adult-Roles-in-Scouting

Cranberry Harbors District Apr. Roundtable

Slides from our April Roundtable are available at:

AprRT_Slides_FinalPost

We hope you'll plan to attend our May session, 5/3, 7 PM, Boys & Girls Club of Marshfield, and plan to attend our Annual District Dinner, 5/20, 7 PM, Plymouth VFW, sign up on the council calendar, or at the link in the slides.

Cranberry Harbors District Mar. Roundtable

Slides from our March Roundtable are now posted at the link below, along with the safety moment on energy drinks. Links for nominations for district awards are contained in the presentation, nominations are due April 15. Please remember that additional guidance concerning implementation of the new youth protection policy (effective Sep. 2023) may be provided over the next few months. Also, our April Roundtable is moved to April 12 due to Passover. Thanks for all you do for our youth.

MarRT_Slides_Final1

CH RT Mar2023 Energy_Drinks

District Award Nominations

All districts are accepting nominations for District Award of Merit as well as recognitions for other outstanding Scouters:

Nomination for District Awards – due April 15

- Cubmaster, Scoutmaster, Venturing crew advisor, committee chair (for any unit) and charter organization representative of the year awards
- Unsung Hero Award – someone who goes above and beyond in the district.
- “Sparkplug” – each pack, troop, or crew can recognize

one of their adult leaders for going above and beyond.

Nomination for the District Award of Merit – due April 15

The District Award of Merit is a council award presented by districts in the same manner that the Silver Beaver is a national award presented by councils. The award is available to Scouters who render service of an outstanding nature at the district level. This nomination form must be sent via email to: Mayflower Awards

The district will typically present the awards at the annual district recognition dinner.

Cranberry Harbors District Feb. Roundtable

Thanks to all who participated in our February Roundtable, and apologies for our technical difficulties during the session – we are still developing our skills on remote operation and live “zoom streaming”. Slides from the session are posted below, along with the safety sheet on cold weather preparations, a “save the date” poster for our annual district dinner, the brainstorming list on main session topics, and the listing of desired Scouts BSA breakout topics. If you have any other topic suggestions, for the main session or either of our breakouts, please send Dennis Gleason a note. In addition, we are always looking for knowledgeable presenters on these or other topics – if you have any suggestions in this regard, please forward them. I hope you’ll plan to attend our March session, Wed. Mar. 1, 7PM, at the Marshfield Boys & Girls

Club.

FebRT_Slides_Final

WinterActivitySafety

DistrictDinnerSaveTheDate

MainSessionTopicBrainstorming

ScoutsBSA-BreakoutTopicBrainstorming_1-4-2023

Cranberry Harbors District Jan. Roundtable

Thanks to all who participated in our January roundtable. Slides from the session are posted here, as is a 2019 document on Webelos to Scout transition and BSA safety guidelines for charcoal use. Next roundtable is Feb. 1 at the Boys and Girls Club of Marshfield, I hope to see you there.

JanRT_Slides_Final

CharcoalSafety

Webelos-to-Scouts_Transition-2019_Rev.03.01.2020

Cranberry Harbors District Dec. Roundtable

Thanks to those attending our December Roundtable and participating in our "Trivia Challenge". I hope you enjoyed it and that you'll incorporate some games into your unit program

in the near future. Slides from the session are posted here, as is the safety moment on Bunk Beds, please take some time to review this. I hope to see you at our next session on Jan. 4.

BunkBedSafety

DecRT_Slides_Final

Cranberry Harbors District Nov. Roundtable

Thanks to those who attended our November Roundtable at the Boys & Girls Club of Marshfield and to those who participated via zoom. My apologies for our technical problems with the zoom feed and slide advance, I will work to sort out those problems prior to the December session. Slides from the session are posted below, along with the safety information sheet on Carbon Monoxide and also a listing showing assignment of membership team Scouting professionals assigned to units to assist with charter renewal issues. This information was previously emailed to Unit Key-3's, but is posted here for anyone else needing the information.

NovRT_Slides-FinalPost

CO_Safety

Membership Team assignmnets for 2022 Recharter