

# **Cranberry Harbors District Nov. Roundtable**

Slides from our November Roundtable are posted at the link below. In addition, a link to the Scouting Magazine discussion on the new (2023) rule requiring registration of adults who participate in overnight activities is posted. A technical glitch prevented posting of the October Roundtable slide set. A link to this presentation and to the slide addendum (slides submitted by the council for the roundtable too late for inclusion in the presentation) is posted. Our December Roundtable on 12/6 will be a social – “Scout Favorite Desserts”. Bring your favorite (and the recipe) to share with your fellow Scouters. Breakout will be combined to discuss Pack/Troop/Crew joint activities. Hope to see you there.

NovRT\_Slides\_Final

Discussion – Registration Requirement for Adults at BSA Overnights

OctRT\_Slides\_Final\_VideoLinkOnly

OctoberSlideAddendum

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# **Cranberry Harbors District Sep. Roundtable**

Slides and Hammock Safety Information from our September Roundtable are posted at the links below. Our October Roundtable will be held on Wed. Oct. 4 at the Furnace Brook Middle School. Hope to see you there and thanks for your

dedication to our youth.  
SepRT\_Slides\_Final-Post  
CH RT Sep2023 Hammocks-SBSA

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## **Cranberry Harbors District Jun. Roundtable**

Slides from our June Roundtable are posted below, along with the discussion questions from our breakout videos. Thanks for your participation this program year. Please plan to attend our 2023-24 program year kickoff, look for information on facebook and in your email in August.

JunRT\_Slides\_FinalPost

Cub-Scouts-Roundtable-Parent-to-Leader-July-2022-

Scouts-BSA-Roundtable-Breakout-Discussion-Adult-Roles-in-Scouting

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## **Cranberry Harbors District Apr. Roundtable**

Slides from our April Roundtable are available at:

AprRT\_Slides\_FinalPost

We hope you'll plan to attend our May session, 5/3, 7 PM, Boys & Girls Club of Marshfield, and plan to attend our Annual District Dinner, 5/20, 7 PM, Plymouth VFW, sign up on the council calendar, or at the link in the slides.

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# **Cranberry Harbors District Mar. Roundtable**

Slides from our March Roundtable are now posted at the link below, along with the safety moment on energy drinks. Links for nominations for district awards are contained in the presentation, nominations are due April 15. Please remember that additional guidance concerning implementation of the new youth protection policy (effective Sep. 2023) may be provided over the next few months. Also, our April Roundtable is moved to April 12 due to Passover. Thanks for all you do for our youth.

MarRT\_Slides\_Final1

CH RT Mar2023 Energy\_Drinks

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# **Cranberry Harbors District Feb. Roundtable**

Thanks to all who participated in our February Roundtable, and apologies for our technical difficulties during the session – we are still developing our skills on remote operation and live “zoom streaming”. Slides from the session are posted below, along with the safety sheet on cold weather preparations, a “save the date” poster for our annual district dinner, the brainstorming list on main session topics, and the listing of desired Scouts BSA breakout topics. If you have any other topic suggestions, for the main session or either of our

breakouts, please send Dennis Gleason a note. In addition, we are always looking for knowledgeable presenters on these or other topics – if you have any suggestions in this regard, please forward them. I hope you'll plan to attend our March session, Wed. Mar. 1, 7PM, at the Marshfield Boys & Girls Club.

FebRT\_Slides\_Final

WinterActivitySafety

DistrictDinnerSaveTheDate

MainSessionTopicBrainstorming

ScoutsBSA-BreakoutTopicBrainstorming\_1-4-2023

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# **Cranberry Harbors District Jan. Roundtable**

Thanks to all who participated in our January roundtable. Slides from the session are posted here, as is a 2019 document on Webelos to Scout transition and BSA safety guidelines for charcoal use. Next roundtable is Feb. 1 at the Boys and Girls Club of Marshfield, I hope to see you there.

JanRT\_Slides\_Final

CharcoalSafety

Webelos-to-Scouts\_Transition-2019\_Rev.03.01.2020

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# **Cranberry Harbors District Dec. Roundtable**

Thanks to those attending our December Roundtable and participating in our "Trivia Challenge". I hope you enjoyed it and that you'll incorporate some games into your unit program in the near future. Slides from the session are posted here, as is the safety moment on Bunk Beds, please take some time to review this. I hope to see you at our next session on Jan. 4.

BunkBedSafety

DecRT\_Slides\_Final

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# **Cranberry Harbors District Nov. Roundtable**

Thanks to those who attended our November Roundtable at the Boys & Girls Club of Marshfield and to those who participated via zoom. My apologies for our technical problems with the zoom feed and slide advance, I will work to sort out those problems prior to the December session. Slides from the session are posted below, along with the safety information sheet on Carbon Monoxide and also a listing showing assignment of membership team Scouting professionals assigned to units to assist with charter renewal issues. This information was previously emailed to Unit Key-3's, but is posted here for anyone else needing the information.

NovRT\_Slides-FinalPost

CO\_Safety

Membership Team assignmnets for 2022 Recharter

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# Cranberry Harbors District Oct. Roundtable

Slides from our October Roundtable are posted below, along with hunting awareness/safety sheets and information from our advancement committee on Eagle Scout paperwork and processing. The 2023 fee infographic (posted last month) is also included. Remember our November Roundtable moves to a new location at the Boys & Girls Club of Marshfield. Hope to see you there.

OctRT\_Slides-FinalPost

USFS hunting safety

2022-MA-hunting-season-summary

Eagle Proposal and Application Informaton

NewFeesInfographic.council2022Mayflower