

2024 Distinguished Citizens Award Dinner

Distinguished Citizen Awards Dinner

Wednesday, December 4, 2024

Hotel 1620

180 Water Street, Plymouth, MA 02360

**Reception 6:00 pm – Dinner & Program 7:00
pm**

2024 Honorees

Distinguished Citizen Award Recipients



**Olly deMacedo
Operations Manager, Boston
Sand and Gravel &**

Executive Director, America's Hometown Thanksgiving Celebration



Vinny deMacedo
Senior Advisor for External
Relations Bridgewater State
University &
former State Senator

The Distinguished Citizen Award is presented to community or business leaders who provide outstanding civic service to the adult and/or youth in the community. Those who receive the award are not necessarily Scout volunteers, but rather individuals who personify what the Boy Scouts of America stand for – good citizenship, outstanding moral fiber with a dedication to others, and for living their lives by the Scout Oath and Scout Law.

Distinguished Scouter Award



David Casoni Science Teacher (retired), Commercial Lobsterman & Scouter

The Distinguished Scouter Award is presented to a Scouter who provide outstanding civic service to the adult and/or youth in the community. Those who receive the award are not only Scout volunteers, but also seek no return for their service other than the satisfaction of aiding their fellow citizens, their community, and their nation and for living their lives by the Scout Oath and Scout Law.

Second Century of Leadership Award



Edward F. Perry, Jr. Ringmaster & Owner 95.9 FM WATD The South Shore Radio Station

Second Century of Leadership Award is presented to a company or organization that consistently sets the pace for the corporate leadership and philanthropic support of the South Shore and MetroWest communities. The honoree's work and leadership exemplify the ideals and successes of the Boy Scouts of America. The organization's corporate citizenship and community involvement set the example of what can be achieved through hard work, leadership and character, traits that set both organizations apart.

**You may register and pay online or
fill out the mail-in registration
form.**

**Registration and program book ad's
must be received by November 24,
2024.**

If you have any questions, please email: [Development Office](#)

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[Register online here](#)